

**REGISTRATION FEE
INCLUDES:**

**GREEN FEES * GOLF
CART * DAY OF GOLF**

**ROAMING BEVERAGE
CARTS**

**FOOD AND PRIZES
IMMEDIATELY
FOLLOWING THE
CONCLUSION AT
PELICAN BASEBALL
STADIUM**

TOP TEAM PRIZES

**MEN'S & WOMEN'S CLOSEST TO
THE PIN**

LONG DRIVE

**HOLE SPONSORSHIPS & COR-
PORATE DONATIONS ARE SIGNIFI-
CANT WAYS OF HELPING THE
SHRINE ORGANIZATION**

"HELPING SHRINERS HELPING KIDS"



A SHRINER

A HUNDRED YEARS FROM NOW IT WILL NOT MATTER WHAT MY BANK ACCOUNT WAS, THE SORT OF HOUSE I LIVED IN, OR THE KIND OF CAR I DROVE.

BUT THE WORLD MAY BE DIFFERENT BECAUSE I WAS IMPORTANT IN THE LIFE OF A CHILD.

WHISPERING PINES GC IS LOCATED ON THE SITE OF THE FORMER MB AIR FORCE BASE LOCATED CONVENIENTLY JUST MINUTES FROM DOWNTOWN MYRTLE BEACH.

DIRECTIONS:

**SOUTH KINGS HWY IN MYRTLE BEACH,
FOUR BLOCKS FROM THE LANDMARK
HOTEL.**

THANK YOU FOR YOUR SUPPORT!
NET PROCEEDS FROM THIS TOURNAMENT
ARE FOR THE BENEFIT OF SASA. HELPING
SHRINERS—HELPING KIDS!
PAYMENTS ARE NOT DEDUCTIBLE AS
CHARITABLE CONTRIBUTIONS UNLESS
DESIGNATED FOR HOSPITAL



**42ND SASA
GOLF
TOURNAMENT**

**SAT. SEPT. 19TH,
2015**

**7:30AM NINE
HOLE CAPT.'S
CHOICE
SCRAMBLE**

**REGISTRATION
OPEN— 7:00AM**

**WHISPERING
PINES GC**

**900 HARRELSON
BLVD
MYRTLE BEACH**

**HELP SUPPORT SASA
GOLF TOURNAMENT BY
SPONSORING A HOLE
\$100.00 PER HOLE**

SPONSOR: _____

**SIGN INFORMATION (WORDS ONLY-NO
LOGOS)**

ADDRESS: _____

PHONE #: _____

E-MAIL: _____

SIGNATURE: _____

DATE: _____

HOLE SPONSOR \$100.00

CORPORATE SPONSORS \$300.00

PRIZE DONATION-VALUE

**ALL DONATIONS ARE NON-
REFUNDABLE.**

**EACH HOLE SPONSOR SIGN WILL BE
PLACED IN A PROMINENT POSITION ON
THE WHISPERING PINES GOLF
COURSE.**

**TOURNAMENT
REGISTRATION
\$180 PER TEAM/ \$45 PER PERSON**

TEAM CAPTAIN: _____

PHONE #: _____

E-MAIL: _____

**SHRINE TEMPLE OR
GROUP:** _____

PLAYER #2: _____

PHONE : _____

E-MAIL: _____

PLAYER #3: _____

PHONE #: _____

E-MAIL: _____

PLAYER #4: _____

PHONE #: _____

E-MAIL: _____

**GROUPS OF TWO, THREE OR INDIVIDU-
AL ENTRIES WILL BE ASSIGNED TO
TEAMS AT THE DISCRETION OF SASA
REQUESTS FOR TEAM GROUPINGS
WILL BE HONORED WHEN POSSIBLE.**

AMATEURS ONLY PLEASE



**MAKE CHECKS PAYABLE TO
SASA GOLF TOURNAMENT**

MAIL TO:

DAVIS COOKE

240 MANOR CIRCLE

MYRTLE BEACH, SC 29588

QUESTIONS PLEASE CALL:

**DAVIS COOKE-(843) 340-
5242**

PRIZES

**1ST PLACE TEAM-TROPHY
TEAM**

**2ND PLACE TEAM-TROPHY
TEAM**

**3RD PLACE TEAM-TROPHY
TEAM**

**MULLIGANS- \$5.00 EACH/
MAXIMUM 2 PER PLAYER**

**CAPT'S CHOICE-4 PERSON
TEAMS
LIMITED TO 144 PLAYERS**

DEADLINE FOR REGISTRATION:

**YOU CAN REGISTER BY MAIL NO
LATER THAN -**

SEPTEMBER 12TH, 2015